



# Golf at Bent Tree Country Club

Registration

Wednesday June 24 • Tee Times are at 8 AM

Only \$65 per person!

## The Course

The present 18-hole course opened for play on October 1, 1975. The course was initially designed by Bill Lewis and Ward Northrup handled the redesign of the greens in 1994. The club has an idyllic setting. Every effort has been made to retain the natural beauty of wooded areas, sparkling lakes and streams found on the property where birds and wildlife abound. This relatively unspoiled terrain serves as the back drop for golf in a northern setting.

Designed to challenge golfers at all levels, the course caters to the most exacting golfer as well as forgives those with higher handicaps. Bent Tree has something to offer everyone. Tree lined fairways, expansive greens and miles of lakes and stream combine to create a unique environment with an appealing blend of natural beauty and championship golf opportunities at Bent Tree country club. Bent Tree is a very walk-able course and provides four sets of tees ranging from 5,465 to the tips at 6,863 yards.

The par 72 layout has two signature holes: the par three 12th hole which requires players to hit a tee shot to carry 185 yards over water to a steep front sloped green protected by a mammoth bunker in the front of the putting surface. Then there is the ever dangerous 511 yard par five 18th which features a double dogleg with water left right in the middle to a three tiered green. The back nine is considered by all to be the toughest part of the course.

Player 1: \_\_\_\_\_

Player 2: \_\_\_\_\_

Company: \_\_\_\_\_

Company: \_\_\_\_\_

Handicap: \_\_\_\_\_

Handicap: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Player 3: \_\_\_\_\_

Player 4: \_\_\_\_\_

Company: \_\_\_\_\_

Company: \_\_\_\_\_

Handicap: \_\_\_\_\_

Handicap: \_\_\_\_\_

**Golf sponsors needed. Please contact Georges Lussier for more information at 941-725-1183 or [georges.lussier@libertysavingsbank.com](mailto:georges.lussier@libertysavingsbank.com)**

**Foursomes must be on one form and paid at the same time. If you are not sure of a player yet indicate TBD. On June 4th all teams will be finalized.**

Contact Person \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### VISA/MC/AMEX

Credit Card # \_\_\_\_\_ Expiration \_\_\_\_\_ Verification Code \_\_\_\_\_

PLEASE PRINT Name as it appears on the card \_\_\_\_\_

Signature of Card Holder \_\_\_\_\_

Credit Card Billing Address (if different from Contact Person) \_\_\_\_\_

Mail/fax or email form and make checks payable to:  
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### Office Use Only

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